

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) HENRY ROSENTHAL

Name \_\_\_\_\_

(2) PO BOX 1

Address (number and street) \_\_\_\_\_

ISLAMORADA, FL 33036

City, State, Zip Code \_\_\_\_\_

Check here if address has changed

OFFICE USE ONLY

2022-11-03 P03:02

(4) Check appropriate box(es):

Candidate      Office Sought: ISLAMORADA VILLAGE COUNCIL, SEAT 4

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(3) ID Number: \_\_\_\_\_

## (5) Report Identifiers

Cover Period: From 10 / 8 /22 To 11 / 3 / 22 Report Type: G3

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks      \$ 1,200.00

Loans      \$ 10.56

Total Monetary      \$ 1,210.56

In-Kind      \$ 0

### (7) Expenditures This Report

Monetary Expenditures      \$ 2,938.61

Transfers to Office Account      \$ 0

Total Monetary      \$ 2,938.61

### (8) Other Distributions

\$ 0

### (9) TOTAL Monetary Contributions To Date

\$ 11,055.56

### (10) TOTAL Monetary Expenditures To Date

\$ 8,524.50

## (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) **THOMAS R McDONALD**

Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

x *Thomas R McDonald*  
Signature

(Type name) **HENRY ROSENTHAL**

Candidate       Chairperson (only for PC and PTY)

x *Henry L. Rosenthal*  
Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name HENRY ROSENTHAL (2) I.D. Number \_\_\_\_\_

(3) Cover Period 10 / 8 / 22 through 11 / 3 / 22 (4) Page 1 of 1

| (5)<br>Date                    | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type |             | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|--------------------------------|--|----------------------------|-------------|-----------------------------|--------------------------------|-------------------|----------------|
| 10      31      22<br>/      / | EVERTT MANAGEMENT GROUP<br>86700 OVERSEAS HWY<br>ISLAMORADA, FL 33036                          | B                          | MOTEL OPER. | CHE                         |                                |                   | 1,000.00       |
| 11      3      22<br>/      /  | REV. LIVING TRUST<br>GEORGE W YOUNG III<br>100 SANDY COVE AVE<br>ISLAMORADA, FL 33036          | I                          | RETIRED     | CHE                         |                                |                   | 200.00         |
| 10      28      22<br>/      / | ROSENTHAL, HENRY<br>PO BOX 1<br>ISLAMORADA, FL 33036   | S                          |             | LOA                         |                                |                   | 10.56          |
| /      /                       |  |                            |             |                             |                                |                   |                |
| /      /                       |  |                            |             |                             |                                |                   |                |
| /      /                       |  |                            |             |                             |                                |                   |                |
| /      /                       |  |                            |             |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name HENRY ROSENTHAL

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 10 / 8 / 22 through 11 / 3 / 22

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10 / 25 / 22              | BPW UPPER KEYS<br>POB 231<br>TAVERNIER, FL 33070   | ONLINE AD  | MON                        |                   | 225.00         |
| 1                         |  |  |                            |                   |                |
| 10 / 28 / 22              | SUPERVISOR OF ELECTIONS<br><br>530 WHITEHEAD ST # 101<br>KEY WEST, FL 33040                    | VOTER LABELS   | MON                        |                   | 1.75           |
| 2                         |  |  |                            |                   |                |
| 11 / 1 / 22               | KEYS WEEKLY<br>9709 OVERSEAS HWY<br>MARATHON, FL 33050   | PRINT AD   | MON                        |                   | 2,650.00       |
| 3                         |  |  |                            |                   |                |
| 11 / 2 / 22               | STRIPE<br>14106 SW 288 ST<br>HOMESTEAD, FL 33033   | STRIPE TRANSFER FEE  | MON                        |                   | 49.30          |
| 4                         |  |  |                            |                   |                |
| 10 / 28 / 22              | UNITED STATES POST OFFICE<br>82801 OVERSEAS HWY<br>ISLAMORADA, FL 33036                        | POSTAGE  | MON                        |                   | 10.56          |
| 5                         |  |  |                            |                   |                |
| 10 / 19 / 22              | FIRST HORIZON BANK<br>80900 OVERSEAS HWY<br>ISLAMORADA, FL 33036                               | BANK FEE   | MON                        |                   | 2.00           |
| 6                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |