

# **CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Donald "Don" Horton

Name

(2) 47 Schooner Bay Rd

Address (number and street)

Tavernier, FL 33070

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: \_\_\_\_\_

OFFICE USE ONLY

10-25-2024 P03:35

(4) Check appropriate box(es):

☒ Candidate Office Sought: Islamorada Village Council Seat 4

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

## **(5) Report Identifiers**

Cover Period: From 10 / 12 / 24 To 10 / 18 / 24 Report Type: 2466

☒ Original

☐ Amendment

☐ Special Election Report

## **(6) Contributions This Report**

Cash & Checks \$ 1,000.00

Loans \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

In-Kind \$ \_\_\_\_\_

## **(7) Expenditures This Report**

Monetary Expenditures \$ 1,355.00

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

## **(8) Other Distributions**

\$ \_\_\_\_\_

## **(9) TOTAL Monetary Contributions To Date**

\$ 35,741.00

## **(10) TOTAL Monetary Expenditures To Date**

\$ 28,610.19

## **(11) Certification**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Donald W. Horton

☐ Individual (only for IE or electioneering comm.) ☒ Treasurer ☐ Deputy Treasurer

X [Signature]

Signature

(Type name) Donald W. Horton

☒ Candidate ☐ Chairperson (only for PC and PTY)

X [Signature]

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name

Donald "Don" W. Horton

**(2) I.D. Number**

**(3) Cover Period**

10, 12, 24

through 10, 18, 24

(4) Page

\_\_\_\_\_ of \_\_\_\_\_

[illegible]

# **CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name Donald "Don" Horton

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 10 / 12 / 24 through 10 / 18 / 24

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount     |
|---------------------------|--|--|----------------------------|-------------------|--------------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                    |
| 10/17/24                  | APG East Media   | Print +  | CAN                        |                   | 1330 <sup>00</sup> |
| 1                         | 200 E. Venice Ave  | Media  |                            |                   |                    |
|                           | Venice Fl 34285  |  |                            |                   |                    |
| 10/17/24                  | Istatorada Chamber   | Chamber  | CAN                        |                   | 25 <sup>00</sup>   |
| 2                         | Po Box 915   | Event  |                            |                   |                    |
|                           | Istatorada Fl 33036  |  |                            |                   |                    |
| 1 / 1                     |  |  |                            |                   |                    |
|                           |  |  |                            |                   |                    |
| 1 / 1                     |  |  |                            |                   |                    |
|                           |  |  |                            |                   |                    |
| 1 / 1                     |  |  |                            |                   |                    |
|                           |  |  |                            |                   |                    |
| 1 / 1                     |  |  |                            |                   |                    |
|                           |  |  |                            |                   |                    |
| 1 / 1                     |  |  |                            |                   |                    |
|                           |  |  |                            |                   |                    |