

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Donald "Don" Horton Name (2) 47 Schooner Bay Rd Address (number and street) Tavernier, FL 33070 City, State, Zip Code <input type="checkbox"/> Check here if address has changed		OFFICE USE ONLY  10-25-2024 P03:35
(4) Check appropriate box(es): <input checked="" type="checkbox"/> Candidate Office Sought: Islamorada Village Council Seat 4 <input type="checkbox"/> Political Committee (PC) <input type="checkbox"/> Electioneering Communications Org. (ECO) <input type="checkbox"/> Party Executive Committee (PTY) <input type="checkbox"/> Independent Expenditure (IE) (also covers an individual making electioneering communications)		(3) ID Number: _____ <input type="checkbox"/> Check here if PC or ECO has disbanded <input type="checkbox"/> Check here if PTY has disbanded <input type="checkbox"/> Check here if no other IE or EC reports will be filed
(5) Report Identifiers Cover Period: From <u>10/12/24</u> To <u>10/18/24</u> Report Type: <u>24G6</u> <input checked="" type="checkbox"/> Original <input type="checkbox"/> Amendment <input type="checkbox"/> Special Election Report		
(6) Contributions This Report Cash & Checks \$ <u>1,000.00</u> Loans \$ _____ Total Monetary \$ _____ In-Kind \$ _____	(7) Expenditures This Report Monetary Expenditures \$ <u>1,355.00</u> Transfers to Office Account \$ _____ Total Monetary \$ _____ (8) Other Distributions \$ _____	
(9) TOTAL Monetary Contributions To Date \$ <u>35,741.00</u>	(10) TOTAL Monetary Expenditures To Date \$ <u>28,610.19</u>	
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) <u>Donald W. Horton</u> <input type="checkbox"/> Individual (only for IE or electioneering comm.) <input checked="" type="checkbox"/> Treasurer <input type="checkbox"/> Deputy Treasurer X _____ Signature		
(Type name) <u>Donald W. Horton</u> <input checked="" type="checkbox"/> Candidate <input type="checkbox"/> Chairperson (only for PC and PTY) X _____ Signature		

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Donald "Don" W. Herton (2) I.D. Number \_\_\_\_\_

(3) Cover Period 10/12/24 through 10/18/24 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type	(9) Contribution Type	(10)	(11)	(12) Amount
(6) Sequence Number	Street Address & City, State, Zip Code	Contributor Type	Occupation	In-kind Description	Amendment	
<u>10/17/24</u>	<u>ATCO Marina Inc</u> <u>34 W San Marino Dr</u> <u>Miami Beach fl</u> <u>33139</u>	<u>B</u>	<u>Marine</u>	<u>CHE</u>		<u>1,000<sup>00</sup></u>
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**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name Donald "Don" Horton (2) I.D. Number \_\_\_\_\_

(3) Cover Period 10/12/24 through 10/18/24 (4) Page 1 of 1

(6) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
10/17/24 1	APG East Media 200 E. Venice Ave Venice FL 34285	Print + Media	CAN		1330 <sup>00</sup>
10/17/24 2	Islamorada Chamber Po Box 915 Islamorada FL 33036	Chamber Event	CAN		25 <sup>00</sup>
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